



American Society of Access Professionals, Inc.

Presents

“Food for Thought” Training Seminar

The Impact of the Consumer Privacy Bill of Rights

This program qualifies for .75 Privacy CPE

On February 23, The White House released its Privacy Blueprint which focuses on clear protections for consumers by setting basic principles to help businesses guide their privacy and policy decisions. **What does this really mean for consumers and for federal agencies that maintain websites, for employees and the public who need to regularly visit and do business through other web sites?** This cross-cutting issue will be discussed in an open forum, featuring Lillie Coney and a representative from a federal agency.

Presenters are:

- *Lillie Coney, Associate Director of the [Electronic Privacy Information Center \(EPIC\)](#) in Washington, DC.*
- *Joshua Harris, Associate Director, Office of Technology and Electronic Commerce, International Trade Administration*

DATE: Thursday, April 19, 2012 – **Limited Seating!**

TIME: 11:45 am – 1:30 pm
(Salad is preset, food is served family style at noon, presentations begin at 12:40 pm)

WHERE: **Carmine's Washington D.C.**
425 7th Street NW at the Penn Quarter
Washington D.C. 20004
Tel: 202.737.7770

Carmine's is legendary and known for its generous portions of family-style Italian dining. Please visit <http://www.carminesnyc.com/locations/wadc/index.php>

Metro Trains information.

Archives- Navy Memorial Penn Quarter 701 Pennsylvania Avenue Washington D.C. 20004- Come off the train and head north on 7th street NW toward D street NW. Carmine's is on the right. (only .14 miles)

Gallery PI- Chinatown 630 H Street NW Washington D.C 20001. Come off the train at Verizon Center and head south on 7th Street NW toward F street. Carmine's is on the left. (only .21 miles)

Judiciary Square 450 F Street NW Washington D.C. 20001. Come off the train and proceed west on F street toward 5th street NW. Turn left on 7th street and Carmine's is on the left. (only .26 miles)

Where can I find convenient parking?

Entrance to parking garage is on E street. Address to parking garage is 616 E Street NW Washington 20004. The parking garage has an elevator entrance into Carmine's above and there is valet parking.



**REGISTRATION FORM FOR ASAP FOOD FOR THOUGHT LUNCHEON SEMINAR
April 19, 2012 – The Impact of the Privacy Consumer Bill of Rights**

SEATING IS LIMITED TO ONLY 45 SEATS
ASAP reserves the right to close registration when capacity is reached.

1) Telephone registration is not accepted.

2) We have a strict attendance guarantee with the restaurant. No-Shows WILL be invoiced/charged.

3) Please fax or email your reservation to: E- Fax: 202-216-9646 Analog Fax : 202-216-0246 Email: ASAP@Bostrom.com

Last Name: _____ First Name: _____

Agency/Org.: _____ Office: _____

Tel: _____ E-mail: _____

4) Please list any special needs. ASAP, in compliance with the ADA is happy to assist. _____

5) ASAP Member? _____ Yes _____ No

ASAP is a nonprofit, professional member society. Federal, state or local government employment does not automatically entitle one to ASAP membership or member discounted program fees.

6) Registration Fees (includes venue, ASAP administrative costs and lunch)

BY NOON, APRIL 16

\$25 = ASAP MEMBER

\$35 = NON MEMBER

AFTER NOON, APRIL 16 or at the Door

\$30 = ASAP MEMBER

\$40 = NON MEMBER

Check/ Money Order/Cash at the door

Credit Card (VISA, MasterCard, American Express, IMPAC. Cards are processed on a weekly basis, PRIOR to the program.)

ATTN: CARDHOLDER: Receipts are automatically emailed to cardholders with successful transactions. Please watch for an email from Authorize.Net with the subject, "Customer Receipt." Cards are batch processed on a weekly basis

Credit Card #: _____ - _____ - _____ - _____ Exp. Date: _____

Authorized Amount: \$ _____ Card Holder Signature: _____

Card Holder Printed Name: _____ Card Holder Tele: _____

Card Holder Fax: _____ Card Holder Email: _____

ASAP's Federal Tax I.D. number is 54-115-2815. ASAP's DUN & BRADSTREET # is 184057818.

ASAP luncheons are underwritten in part by the American Society of Access Professionals.

American Society of Access Professionals

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(Internal: 061.389.01)