



American Society of Access Professionals, Inc.

Presents

“Food for Thought” Training Seminar

H.R. 1211 – The FOIA Act

A rare opportunity, indeed! This event will focus on H.R. 1211, FOIA Oversight and Implementation Act of 2013. This proposed legislation is sponsored by Rep. Darrell E. Issa (R-CA) and was introduced on March 15, 2013. The purpose of this event is to discuss the proposed legislation and provide informal feedback to the congressional staffers. **No congressional staffers will be present, and it is understood that all opinions expressed are done so in an individual capacity and do not represent any one organization’s or agency’s view points.** There will be facilitators to help focus comments. Areas to be explored include the establishment of a Chief FOIA Officers Council and compliance review. The bill can be found at <http://thomas.loc.gov/cgi-bin/bdquery/z?d113:h.r.1211>; with a summary provided.

ASAP is a not-for-profit, individual membership society and can play an important, independent role in providing feedback and ideas.

DATE: Thursday, July 18, 2013 – **Limited seating for up to 45!**

TIME: 11:45 am – 1:30 pm
(Salad is preset, food is served family style at noon, and dialogue begins at 12:35 pm)

WHERE: **Carmine’s Washington D.C.**
425 7th Street NW at the Penn Quarter
Washington D.C. 20004
Tel: 202.737.7770

MENU: Fried Zucchini, Penne alla Vodka; Chicken Marsala & Mushrooms; Dessert; Coffee, Hot Tea, Iced Tea and Water. (It’s a special priced menu for ASAP, so no other beverages will be available.)

Carmines is legendary and known for its generous portions of family-style Italian dining. Please visit <http://www.carminesnyc.com/locations/wadc/index.php>

Metro Trains Information

Archives- Navy Memorial Penn Quarter 701 Pennsylvania Avenue Washington D.C. 20004- Come off the train and head north on 7th street NW toward D street NW. Carmine's is on the right. (Only .14 miles)

Gallery PI- Chinatown 630 H Street NW Washington D.C 20001. Come off the train at Verizon Center and head south on 7th Street NW toward F street. Carmine's is on the left. (Only .21 miles)

Judiciary Square 450 F Street NW Washington D.C. 20001. Come off the train and proceed west on F street toward 5th street NW. Turn left on 7th street and Carmine's is on the left. (Only .26 miles)

Where can I find convenient parking?

Entrance to parking garage is on E street. Address to parking garage is 616 E Street NW Washington 20004. The parking garage has an elevator entrance into Carmine's above and there is valet parking. (Note: expensive - \$28.00)



**REGISTRATION FORM FOR ASAP FOOD FOR THOUGHT LUNCHEON SEMINAR
July 18, 2013 – H.R. 1211**

**SEATING IS LIMITED TO ONLY 45 SEATS
ASAP reserves the right to close registration when capacity is reached.**

1) Telephone registration is not accepted.

2) We have a strict attendance guarantee with the restaurant. No-Shows WILL be invoiced/charged.

3) Please fax or email your reservation to: *E- Fax: 202-216-9646 Analog Fax : 202-216-0246 Email: ASAP@Bostrom.com*

Last Name: _____ First Name: _____

Agency/Org.: _____ Office: _____

Tel: _____ E-mail: _____

4) Please list any special needs. ASAP, in compliance with the ADA is happy to assist. _____

5) ASAP Member? _____ Yes _____ No ASAP is a nonprofit, professional member society. Federal, state or local government employment does not automatically entitle one to ASAP membership or member discounted program fees.

6) Registration/Tuition Fees for the Training Event (lunch is also provided)

BY JULY 15

- \$30 = ASAP MEMBER
- \$40 = NON MEMBER

AFTER JULY 15

- \$35 = ASAP MEMBER
- \$45 = NON MEMBER

Check/ Money Order/Cash at the door

Credit Card (VISA, MasterCard, American Express, IMPAC Cards are processed on a weekly basis, PRIOR to the program.)

ATTN: CARDHOLDER: Receipts are automatically emailed to cardholders with successful transactions.

Credit Card #: _____ - _____ - _____ - _____ Exp. Date: _____

Authorized Amount: \$_____ Card Holder Signature: _____

Card Holder Printed Name: _____ Card Holder Tele: _____

Card Holder Fax: _____ Card Holder Email: _____

ASAP's Federal Tax I.D. number is 54-115-2815. ASAP's DUN & BRADSTREET # is 184057818.

This Training Event is underwritten in part by the American Society of Access Professionals.

American Society of Access Professionals

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