



American Society of Access Professionals, Inc.

Presents

“Food for Thought” Training Seminar

GS 0306 – What does it Really Mean?

Now that there is a Job Series for Government Information Specialists, what does that really mean and how are agencies implementing the position? According to OPM, “Government information work involves implementing policies and procedures to manage Government information and providing information-related assistance and services to the general public.” How wide or how narrow is this being interpreted by agencies and what role is the FOIA or Privacy Officer playing in shaping the job series?

Presenters:

Will Kammer, Chief, FOIA Division, Department of Defense.

Carmen Mallon, Chief of Staff, Office of Information Policy, Department of Justice

Karen Finnegan, Deputy Director, Office of Government Information Services, NARA

Jonathan Cantor, Chief Privacy Officer and Chief FOIA Officer (Acting) Department of Homeland Security

Tara Ricci, Classification and Assessment Policy Manager, Employee Services, Office of Personnel Management

DATE: Thursday, October 18, 2012 – **Limited Seating for up to 45!**

TIME: 11:45 am – 1:30 pm
(Salad is preset, food is served family style at noon, presentations begin at 12:35 pm)

WHERE: **Carmine’s Washington D.C.**
425 7th Street NW at the Penn Quarter
Washington D.C. 20004
Tel: 202.737.7770

MENU: Stuffed Mushrooms; Caesar Salad; Eggplant Parmigiana; Sausage, Peppers, Onions & Potatoes;
Tiramisu; Coffee, Tea and Water (no substitutions)

Carmine’s is legendary and known for its generous portions of family-style Italian dining. Please visit <http://www.carminesnyc.com/locations/wadc/index.php>

Metro Trains information.

Archives- Navy Memorial Penn Quarter 701 Pennsylvania Avenue Washington D.C. 20004- Come off the train and head north on 7th street NW toward D street NW. Carmine's is on the right. (only .14 miles)

Gallery PI- Chinatown 630 H Street NW Washington D.C 20001. Come off the train at Verizon Center and head south on 7th Street NW toward F street. Carmine's is on the left. (only .21 miles)

Judiciary Square 450 F Street NW Washington D.C. 20001. Come off the train and proceed west on F street toward 5th street NW. Turn left on 7th street and Carmine's is on the left. (only .26 miles)

Where can I find convenient parking?

Entrance to parking garage is on E street. Address to parking garage is 616 E Street NW Washington 20004. The parking garage has an elevator entrance into Carmine's above and there is valet parking. (Note: expensive - \$28.00)



**REGISTRATION FORM FOR ASAP FOOD FOR THOUGHT LUNCHEON SEMINAR
October 18, 2012 – “GS 0306 Series”**

**SEATING IS LIMITED TO ONLY 45 SEATS
ASAP reserves the right to close registration when capacity is reached.**

- 1) Telephone registration is not accepted.
- 2) We have a strict attendance guarantee with the restaurant. No-Shows WILL be invoiced/charged.
- 3) Please fax or email your reservation to: *E- Fax: 202-216-9646 Analog Fax : 202-216-0246 Email: ASAP@Bostrom.com*

Last Name: _____ First Name: _____
 Agency/Org.: _____ Office: _____
 Tel: _____ E-mail: _____

4) Please list any special needs. ASAP, in compliance with the ADA is happy to assist. _____

5) ASAP Member? _____ Yes _____ No ASAP is a nonprofit, professional member society. Federal, state or local government employment does not automatically entitle one to ASAP membership or member discounted program fees.

6) Registration Fees (includes venue, ASAP administrative costs and lunch)

BY NOON, October 15

- \$25 = ASAP MEMBER
- \$35 = NON MEMBER

AFTER NOON, October 15

- \$30 = ASAP MEMBER
- \$40 = NON MEMBER

- Check/ Money Order/Cash at the door
- Credit Card (VISA, MasterCard, American Express, IMPAC. Cards are processed on a weekly basis, PRIOR to the program.)

ATTN: CARDHOLDER: Receipts are automatically emailed to cardholders with successful transactions. Please watch for an email from Authorize.Net or PayPal with the subject, “Customer Receipt.” Cards are batch processed on a weekly basis

Credit Card #: _____ - _____ - _____ - _____ Exp. Date: _____

Authorized Amount: \$ _____ Card Holder Signature: _____

Card Holder Printed Name: _____ Card Holder Tele: _____

Card Holder Fax: _____ Card Holder Email: _____

ASAP’s Federal Tax I.D. number is 54-115-2815. ASAP’s DUN & BRADSTREET # is 184057818.

ASAP luncheons are underwritten in part by the American Society of Access Professionals.

*American Society of Access Professionals
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