

American Society of Access Professionals, Inc.

Presents

# “Food for Thought” Training

November 18, 2015 – Carmine’s in Washington, D.C.

Course #1131

Openness 3.0 – A Discussion on What the Third Open Government National Action Plan Means to YOU!

On October 27, 2015, the Open Government Partnership issued the Third Open Government National Action Plan, which includes more than forty new or expanded initiatives to advance the President's commitment to an open and citizen-centered government. This newly issued plan has initiatives that affect agencies' websites, FOIA offices, email management, declassification, CUI, Privacy, open data, as well as public participation and transparency for all. The presenters for this discussion include: The presenters for this discussion include: **Corinna Zarek**, Senior Advisor for Open Government with the Office of Science and Technology Policy and **Jesse Franzblau** with OpenTheGovernment.org.

**TIME:** 11:45 AM – 1:30 PM - Salad is preset and food is served family style at noon. Presenters begin at 12:35 pm

**WHERE:** Carmine’s at 425 7th St., NW, Washington, DC 20004 Tel: 202-737-7770

Please visit: <http://www.carminesnyc.com/locations/wadc/index.php>

**COST:** **SAVE \$5 ON PUBLISHED PRICING: REGISTER & PAY ON-LINE!**  
Registration/Tuition Fees are for the Training Event (Lunch is also provided. This training is underwritten in part by the American Society of Access Professionals.)  
**PRIOR to 12 pm on November 16:** ASAP Members = \$35 and Nonmembers = \$45  
**AFTER 12 pm on November 16:** ASAP Members = \$40 and Nonmembers = \$50

**MENU:** Fried Zucchini; Mixed Green Salad; Penne alla vodka; Chicken Marsala; Tiramisu; Coffee, Hot Tea, Iced Tea and Water. (It is a special priced menu for ASAP, so no other beverages are available, and there are no substitutions.) Carmine’s is known for its family-style Italian dining. Please visit:  
<http://www.carminesnyc.com/locations/wadc/index.php>.

## Metro Trains Information:

- **Archives- Navy Memorial Penn Quarter** 701 Pennsylvania Avenue - Come off the train and head north on 7th street NW toward D street NW. Carmine's is on the right. (Only .14 miles)
- **Gallery PI- Chinatown** 630 H Street, NW - Come off the train at Verizon Center and head south on 7th Street NW toward F street. Carmine's is on the left. (Only .21 miles)
- **Judiciary Square** 450 F Street, NW -Come off the train and proceed west on F street toward 5th street NW. Turn left on 7th street and Carmine's is on the left. (Only .26 miles)

**Where can I find convenient parking?** - The entrance to parking garage is on E street at 616 E Street, NW. The garage has an elevator entrance into Carmine's (**Note:** expensive - \$28.00 or more!!) There is also valet.

## REGISTRATION FORM FOR ASAP FOOD FOR THOUGHT TRAINING – 11/18/2015

Openness 3.0 – A Discussion on What the Third Open Government National Action Plan means to YOU!

- 1) Telephone registration is not accepted.
- 2) If you register online at [www.accesspro.org](http://www.accesspro.org), you can **save \$5** off published pricing.
- 3) Fax/email your reservation to: eFax 202-216-9646 or analog fax 202-216-0246 or [asap@accesspro.org](mailto:asap@accesspro.org).
- 4) We have a strict attendance guarantee with the restaurant. No-Shows WILL be invoiced/charged.
- 5) SEATING IS LIMITED TO 45. ASAP reserves the right to close registration when capacity is reached.

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Agency/Org.: \_\_\_\_\_ Office: \_\_\_\_\_

Tel: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please list any special needs, as required by the ADA: \_\_\_\_\_

ASAP Member? \_\_\_\_\_ Yes \_\_\_\_\_ No ASAP is a nonprofit, professional member society. Federal, state or local government employment does not automatically entitle one to membership or discounted fees.

**Registration/Tuition Fees** for the Training Event (Lunch is provided and underwritten by ASAP, in part). Check/ Money Order/Cash at the door is accepted. Please provide correct amount.

**BEFORE NOON ON NOVEMBER 16:** ASAP Members = \$35 and Nonmembers = \$45  
**AFTER NOON ON NOVEMBER 16:** ASAP Members = \$40 and Nonmembers = \$50

Register On-Line: The registrant must log in, select the event from the menu, and follow the prompts. Payment information must be entered. (If the cardholder is a different person, then the cardholder needs to sit at the registrant's computer and complete the payment section.) The system will send an acknowledgement to the registrant and a receipt. The receipt does not have credit card numbers. It is the registrant's responsibility to forward the receipt to the cardholder. (As a back-up, ASAP can provide a transaction record for the cardholder.) Remember to check junk and spam filters.

LOG IN – The user's log in is usually the first initial followed by the last name, all lower case and all one word. Example: John Doe is jdoe. Use the "Forgot Password" link to retrieve your password. Having difficulties, or not in the system? Send [asap@accesspro.org](mailto:asap@accesspro.org) your contact information so that we can set you up, and you can take advantage of the discounts.

Credit Card Payment – ASAP accepts VISA, MasterCard, American Express, IMPAC. Cards are processed upon receipt. Receipts are automatically emailed to cardholders with successful transactions.

### ALL FIELDS ARE REQUIRED

LAST 4 DIGITS of Credit Card #: \_\_\_\_\_ (ASAP staff will call for the entire number)

Exp. Date: \_\_\_\_\_ Authorized Amount: \$ \_\_\_\_\_

Card Holder Signature: \_\_\_\_\_

Card Holder Printed Name: \_\_\_\_\_

Card Holder EMAIL: \_\_\_\_\_ Tel \_\_\_\_\_

ASAP's Federal Tax I.D. number is 54-115-2815. ASAP's DUN & BRADSTREET # is 184057818.  
**American Society of Access Professionals, Inc.,**  
1444 I (Eye) Street, N.W. Suite 700, Washington, D.C. 20005  
Email: [ASAP@accesspro.org](mailto:ASAP@accesspro.org) Tel: 202-712-9054  
E-Fax: 202-216-9646 Analog Fax: 202-216-0246 Web: [www.accesspro.org](http://www.accesspro.org) (Internal: 061.389)