



American Society of Access Professionals, Inc.

Presents

“Food for Thought” Training Seminar

Preparing for Our Metamorphosis: Planning ASAP’s Future Activities and Focus

Along with uncertainty in the Federal budgetary environment, ASAP is at a pivotal point in its existence and service to our members. Since ASAP’s inception, there has been a clear vision to provide training and to bring professionals of the access community together. ASAP’s focus has always been on providing FOIA professionals and the requester community with a forum to exchange ideas and learn new ways to improve the administration of FOIA. To support this goal, ASAP actively supported the creation of the Government Information Specialist job series, which was a major step in establishing a career path, but there is more work to be done. Along with a new approach to training through educational webinars, ASAP believes that a FOIA certification program and our webinar training series will enhance professional development. However, ASAP has been significantly impacted by the congressional and agency mandates restricting meeting participation by federal employees and slashing the training budgets. As a result, ASAP wants to give you the opportunity to help guide our vision for the future. The discussion will focus on your needs as an ASAP member and how ASAP can help your respective organizations.

In addition to the opportunity to network with your peers in an informal and friendly setting, come and help shape the future of your Society.

DATE: WEDNESDAY, November 20, 2013 – **Limited seating for up to 45!**

TIME: 11:45 am – 1:30 pm
(Salad is preset, food is served family style at noon, and dialogue begins at 12:35 pm)

WHERE: **Carmine’s Washington D.C.**
425 7th Street NW at the Penn Quarter, Washington D.C. 20004 Tel: 202.737.7770

MENU: Stuffed Mushrooms, Carmine’s Salad; Vegetarian Marinara on Rigatoni; Chicken Lemon & Butter; Bread Pudding; Coffee, Hot Tea, Iced Tea and Water. (It’s a special priced menu for ASAP, so no other beverages will be available and there are no substitutions.)

SPECIAL NOTE: The ASAP annual General Membership Meeting immediately follows this event. There is no charge to attend the membership meeting which convenes at about 1:30 pm. The meeting is open to all.

Carmine’s is legendary and known for its generous portions of family-style Italian dining. Please visit <http://www.carminesnyc.com/locations/wadc/index.php>

Metro Trains Information

Archives- Navy Memorial Penn Quarter 701 Pennsylvania Avenue Washington D.C. 20004- Come off the train and head north on 7th street NW toward D street NW. Carmine's is on the right. (Only .14 miles)

Gallery PI- Chinatown 630 H Street NW Washington D.C 20001. Come off the train at Verizon Center and head south on 7th Street NW toward F street. Carmine's is on the left. (Only .21 miles)

Judiciary Square 450 F Street NW Washington D.C. 20001. Come off the train and proceed west on F street toward 5th street NW. Turn left on 7th street and Carmine's is on the left. (Only .26 miles)

Where can I find convenient parking?

Entrance to parking garage is on E street. Address to parking garage is 616 E Street NW Washington 20004. The parking garage has an elevator entrance into Carmine's above and there is valet parking. (Note: expensive - \$28.00)



**REGISTRATION FORM FOR ASAP FOOD FOR THOUGHT LUNCHEON SEMINAR
November 20, 2013 – ASAP Metamorphosis**

SEATING IS LIMITED TO ONLY 45 SEATS
ASAP reserves the right to close registration when capacity is reached.

- 1) Telephone registration is not accepted.
- 2) We have a strict attendance guarantee with the restaurant. No-Shows WILL be invoiced/charged.
- 3) Please fax or email your reservation to: *E- Fax: 202-216-9646 Analog Fax : 202-216-0246 Email: ASAP@Bostrom.com*

Last Name: _____ First Name: _____
 Agency/Org.: _____ Office: _____
 Tel: _____ E-mail: _____

4) Please list any special needs. ASAP, in compliance with the ADA is happy to assist. _____

5) ASAP Member? _____ Yes _____ No ASAP is a nonprofit, professional member society. Federal, state or local government employment does not automatically entitle one to ASAP membership or member discounted program fees.

6) Registration/Tuition Fees for the Training Event (lunch is also provided)

BY NOVEMBER 15

- \$30 = ASAP MEMBER
- \$40 = NON MEMBER

AFTER NOVEMBER 15

- \$35 = ASAP MEMBER
- \$45 = NON MEMBER

- Check/ Money Order/Cash at the door
- Credit Card (VISA, MasterCard, American Express, IMPAC Cards are processed on a weekly basis, PRIOR to the program.)

ATTN: CARDHOLDER: Receipts are automatically emailed to cardholders with successful transactions.

Credit Card #: _____ - _____ - _____ Exp. Date: _____

Authorized Amount: \$_____ Card Holder Signature: _____

Card Holder Printed Name: _____ Card Holder Tele: _____

Card Holder Fax: _____ Card Holder Email: _____

ASAP's Federal Tax I.D. number is 54-115-2815. ASAP's DUN & BRADSTREET # is 184057818.

This Training Event is underwritten in part by the American Society of Access Professionals.

American Society of Access Professionals
1444 I (Eye) Street, N.W. Suite 700, Washington, D.C. 20005
Tel: 202-712-9054 E-Fax: 202-216-9646 Analog Fax: 202-216-0246 Web: www.accesspro.org