

## American Society of Access Professionals

1120 20th St. NW Suite 750

Fax: 202-216-9646 Washington, D.C. 20036 Fed. ID # 54-1152815 E-mail: asap@accesspro.org www.accesspro.org

## SPONSOR APPLICATION – Due with payment by May 31, 2023

**Event:** ASAP 16th Annual National Training Conference

Hyperlink for Website: (or provide QR code)

Address:

City:

Tele:

**Date:** June 27-29, 2023

Place: Hilton New Orleans Riverside, New Orleans, Louisiana

**SPECIAL NOTICE**: Travel and convening have inherent risks of being infected with communicable diseases. All participants agree to release and hold harmless the American Society of Access Professionals (ASAP) and its representatives from and against any claims, losses or damages arising from my contracting or spreading any communicable disease in connection with travel to or participating in ASAP events. By virtue of this registration, you agree to follow all applicable laws and any procedures and protocols announced by ASAP.

\$3,500	(1.4)
· '	(1-4 representatives)
\$2,250	(1-3 representatives)
\$1,100	(1-2 representatives)
Email:  Email:  Email:  Email:  Email:	
	Email:

State: \_\_\_\_\_Zip+4: \_\_\_\_\_

Tel: 202-712-9054

Applications received on or before **May 31** will be assigned based upon sponsorship level and first come, first serve basis. After June 15, tables will be assigned based upon availability. All efforts will be made to accommodate selections, however ASAP has the right to assign space if your choices are not available.

## Please attach a Product/Service Description in MS Word format.

ASAP is a collegial society. In the spirit of education, it is assumed that all sponsor materials will be presented in a positive light and focus on the specific services to the benefit of ASAP members and the access community. ASAP reserves the right to remove materials it deems inappropriate. ASAP does not endorse products or services.

Authorization and Payment – All Fields Re	quired		
Signature:			
Print Name:	I	Date:	
Cardholder Tel.:			
Cardholder E-mail:		Auth. Amount:	
Check Enclosed:		Check No.:	
American S 1120 Washi	oplication <b>by May 31, 2023</b> Society of Access Profession ATTN: Sponsorship D 20 <sup>th</sup> St., NW, Suite 750 ington, D.C. 20036-3441 usap@accesspro.org		
ASAP Internal Use Only:			
Received Date and Time:	Level:	Assigned #:	