



American Society of Access Professionals

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Email: [training@accesspro.org](mailto:training@accesspro.org) \* [www.accesspro.org](http://www.accesspro.org)

# NTC SPONSOR APPLICATION

*Due with full payment by June 30, 2026*

**Event:** ASAP 18th Annual National Training

Conference **Date:** July 15-16, 2026

**Place:** Renaissance Arlington Capital View Hotel  
Arlington, Virginia

**Sponsorship Levels (US dollars - please select one)**

	<i>Platinum</i>	\$5,000	<i>(includes up to 4 representatives)</i>
	<i>Gold</i>	\$3,000	<i>(includes up to 3 representatives)</i>
	<i>Silver</i>	\$2,000	<i>(includes up to 2 representatives)</i>

Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Hyperlink for Website (or QR code) \_\_\_\_\_

Key contact name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Register Your Official Representative(s). *All representatives should be registered no later than April 25, 2025.*

1) \_\_\_\_\_ Email: \_\_\_\_\_

2) \_\_\_\_\_ Email: \_\_\_\_\_

3) \_\_\_\_\_ Email: \_\_\_\_\_

4) \_\_\_\_\_ Email: \_\_\_\_\_

*Additional representatives outside of your package inclusions may be registered at the Early-Bird Member rate of \$1,150 per person.*

1) \_\_\_\_\_ Email: \_\_\_\_\_

2) \_\_\_\_\_ Email: \_\_\_\_\_

Dietary restrictions or ADA accommodation or email the information to [djennings@accesspro.org](mailto:djennings@accesspro.org)

Name \_\_\_\_\_ Restriction/Accommodation(s) \_\_\_\_\_

Name \_\_\_\_\_ Restriction/Accommodation(s) \_\_\_\_\_

### Payments and Table Assignments

Payment is requested with your application submission. Applications received on or before **June 30** will be assigned based upon sponsorship level and when payment is received. Tables will not be assigned until full payment has been received. After June 30, tables will be assigned based upon availability. All efforts will be made to accommodate selections, however, ASAP has the right to assign space if your choices are not available

### Please provide your Product/Service Description up to 75-words

### Terms and Conditions

ASAP is a collegial society. In the spirit of education, it is assumed that all sponsor materials will be presented in a positive light and focus on the specific services to the benefit of ASAP members and the access community. ASAP reserves the right to remove materials it deems inappropriate. ASAP does not endorse products or services.

ASAP is sensitive to the appearance of endorsement or business relationships. It is strictly prohibited to use "partnering" or any derivative of the term in association with ASAP's name or brand.

SPECIAL NOTICE: Travel and convening have inherent risks of being infected with communicable diseases. All participants agree to release and hold harmless the American Society of Access Professionals (ASAP) and its representatives from and against any claims, losses or damages arising from my contracting or spreading any communicable disease in connection with travel to or participating in ASAP events. By virtue of this registration, you agree to follow all applicable laws and any procedures and protocols announced by ASAP

*Authorization and Payment – All Fields Required – ASAP will call cardholder for the card information*

Signature \_\_\_\_\_ Cardholder Name (PRINT) \_\_\_\_\_

Cardholder Telephone \_\_\_\_\_ Cardholder Email \_\_\_\_\_

Cardholder Address \_\_\_\_\_ Cardholder State/ZIP \_\_\_\_\_

\_\_\_\_\_ Authorized Amount \$ \_\_\_\_\_ Check Enclosed Check # \_\_\_\_\_

\_\_\_\_\_ Check Amount \$ \_\_\_\_\_ Please include a copy of your application with your check payment.

*Thank you for your support of ASAP!*

*Return Application by June 30, 2026 to:*

*American Society of Access Professionals  
ATTN: Sponsorship  
1120 20<sup>th</sup> St., NW, Suite 750  
Washington, D.C. 20036-3441  
E-FAX 771-210-3675  
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